Attorney Docket No.: PATENT 6

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**Technology Center 2100** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group Art Unit: 2111

Examiner: Ray, Gopal C

162 North Wolfe Road Sunnyvale, California 94086

Customer Number 28960

(408) 530-9700

TRANSMITTAL LETTER

In re Application of:
Jon Ebbe Brelin
Serial No.: 09/972,488
Filed: October 4, 2001
For: A METHOD OF AND APPARATU

For: A METHOD OF AND APPARATUS FOR UTILIZING EXTENDED AV/C COMMAND FRAMES INCLUDING STATUS INQUIRY, NOTIFY INQUIRY AND CONTROL INQUIRY COMMAND

<del>:</del>

P.O. Box 1450 Alexandria, VA 22313-1450

Commissioner for Patents

**TYPES** 

Sir:

Enclosed please find an amendment and response to the office action mailed on September 9, 2004 for filing with the U.S. Patent and Trademark Office.

The Commissioner is authorized to charge any additional fee or credit any overpayment to our Deposit Account No. <u>08-1275</u>. An originally executed duplicate of this transmittal is enclosed for this purpose.

- 1 -

Respectfully submitted,
HAVERSTOCK & OWENS LLP

Dated: September 29, 2004

Jonathan O. Owens Reg. No.: 37,902

Attorneys for Applicant

CERTIFICATE Comment of CorRe 1.8(a))

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

HAVERSTOCK & OWENS LLP.

Date: 9-19-04 By: Fund Russan



Attorney Docket No.: SONY-15100

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Jon Ebbe Brelin

Serial No.: 09/972,488

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For:

A METHOD OF AND APPARATUS FOR UTILIZING EXTENDED **AV/C COMMAND FRAMES** INCLUDING STATUS INQUIRY,

NOTIFY INQUIRY AND

**CONTROL INQUIRY COMMAND** 

**TYPES** 

Group Art Unit: 2111

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AMENDMENT AND RESPONSE TO

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Sunnyvale, California 94086

(408) 530-9700

Customer No. 28960

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office Action of September 9, 2004, please amend the subject application as follows:

## **AMENDMENTS**

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.